

www.athleticsprime.us

A club for youth, open, master, and senior track & field athletes.

MEMBERSHIP APPLICATION For the full benefits of Club Participation!

Complete this form and return it with a check payable to A' Track Club, 730 B Oak Hill Rd., Covington, GA 30016. Or pay online, at www.athleticsprime.us.

First Name									
City	First Name	MI	_ Last Name						
Home Phone	Address			A	pt				
Gender Male Female Birth Date / (month/day/year) Occupation	City	State		Zi	ip				
Cocupation E-mail	Home Phone	Work Ph	one		F	ax			
E-mail Special skills Do not use my name or likeness in club publicity. Activity Do not use my name or likeness in club publicity.	Gender □ Male □ Female	Birth Date/	/ (m	nonth/day	y/year)				
E-mail Special skills	Occupation								
Special skills Do not use my name or likeness in club publicity. Add me to the club e-mail list. Do not use my name or likeness in club publicity.									
Add me to the club e-mail list.									
Track & field training Team competition Other (specify):	□ Add me to the club e-ma	il list. □ Do not	use my name o	or likene:	ss in club p	publicity.			
*First Name			□Other (specify	y):					
Relationship	FAMILY MEMBERS (for more	family members include a	second copy of t	this page	and check	here: 🗆			
*First Name	* First Name	MI Last		□Male	□Female				
Relationship	Relationship	Activity B	irth Date/_	/	(mo/dy/yr	·)			
*First Name									
Relationship	Relationship	Activity B	irth Date/_	/	(mo/dy/yr	·)			
*First Name	* First Name	MI Last		□Male	□Female				
Relationship Activity Birth Date/ (mo/dy/yr) PARENT/GUARDIAN SIGNATURE REQUIRED FOR MINORS. Upon submission of this application, I agree to assume all risks associated with participation in any activity of the Athletics Prime Track Club. I release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed. Signature Date Date/ Relationship if signing for a minor participant:	Relationship	Activity B	irth Date/_	/	_ (mo/dy/yr	.)			
PARENT/GUARDIAN SIGNATURE REQUIRED FOR MINORS. Upon submission of this application, I agree to assume all risks associated with participation in any activity of the Athletics Prime Track Club. I release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed. Signature Date/ Relationship if signing for a minor participant: **TOTAL MEMBERSHIP DUES PAID WITH THIS APPLICATION \$ **Dues are \$30 per year for the first member. Additional members at same address can be added at the following rates: \$15 per member 12 or older and \$5 per member under 12. (only one newsletter is mailed for each address). **Renewals are due September 1. All Memberships are valid from September 1 through the following August 31. Athletics Prime Track Club is a self-supporting club. The club depends on all its members to assist with administration of our program of events. Please indicate below the areas where you can assist the Club. *I can help in the following areas: Certified Official	* First Name	MI Last		□Male	□Female				
Upon submission of this application, I agree to assume all risks associated with participation in any activity of the Athletics Prime Track Club. I release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed. Signature	Relationship	Activity B	irth Date/_		(mo/dy/yr	·)			
release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed. Signature	PARENT/GUARDIAN SIGNA	TURE REQUIRED FOR N	IINORS.						
Signature	release all sponsors, officers,	employees and any perso							
Relationship if signing for a minor participant:	•		Date/						
* Dues are \$30 per year for the first member. Additional members at same address can be added at the following rates: \$15 per member 12 or older and \$5 per member under 12. (only one newsletter is mailed for each address). * Renewals are due September 1. All Memberships are valid from September 1 through the following August 31. Athletics Prime Track Club is a self-supporting club. The club depends on all its members to assist with administration of our program of events. Please indicate below the areas where you can assist the Club. * I can help in the following areas: Certified Official									
□ Certified Official □ Registration □ Food Preparation □ Scoring □ Newsletter □ Telephoning □ Social Activities □ Other: * I can commit to working the following: * I can commit to working the following: Track & Field and Youth Programs Consider me for these committees: □ A' All-Comers Meets (Mar-Aug) □ Equipment & Fundraising □ Travel with the team to events □ Membership & Telephoning □ Officiate/Time/Mark at Meets □ Newsletter/Publicity □ Youth coaching** □ Youth	* Dues are \$30 per year for th \$15 per member 12 of and \$5 per member of (only one newsletter is mailed * Renewals are due September Athletics Prime Track Club is a	e first member. Additional or older under 12. for each address). er 1. All Memberships are a self-supporting club. The	members at sam valid from Septen club depends on	e address	ough the fo	llowing Au	gust 31.	_	m of
□ Certified Official □ Registration □ Food Preparation □ Scoring □ Newsletter □ Telephoning □ Social Activities □ Other: * I can commit to working the following: * I can commit to working the following: Track & Field and Youth Programs Consider me for these committees: □ A' All-Comers Meets (Mar-Aug) □ Equipment & Fundraising □ Travel with the team to events □ Membership & Telephoning □ Officiate/Time/Mark at Meets □ Newsletter/Publicity □ Youth coaching** □ Youth		•							
□Newsletter □Telephoning □Social Activities □Other:		odo.	□Re	gistration					
□ Social Activities □ Other: * I can commit to working the following: Track & Field and Youth Programs □ Consider me for these committees: □ A' All-Comers Meets (Mar-Aug) □ Equipment & Fundraising □ Membership & Telephoning □ Officiate/Time/Mark at Meets □ Newsletter/Publicity □ Youth coaching** □ Youth	•			_					
Track & Field and Youth Programs Consider me for these committees: □ A' All-Comers Meets (Mar-Aug) □ Equipment & Fundraising □ Travel with the team to events □ Membership & Telephoning □ Officiate/Time/Mark at Meets □ Newsletter/Publicity □ Youth coaching** □ Youth									
Track & Field and Youth Programs Consider me for these committees: □ A' All-Comers Meets (Mar-Aug) □ Equipment & Fundraising □ Travel with the team to events □ Membership & Telephoning □ Officiate/Time/Mark at Meets □ Newsletter/Publicity □ Youth coaching** □ Youth	* I can commit to working the	following:							
 □ Travel with the team to events □ Officiate/Time/Mark at Meets □ Youth coaching** □ Membership & Telephoning □ Newsletter/Publicity □ Youth 		_					es:		
 □ Officiate/Time/Mark at Meets □ Youth coaching** □ Youth 	•	•							
☐ Youth coaching** ☐ Youth						noning			
		naiana muat ka awaamii			110ATC 5	dearain d =	oro o ni = =		

Thank you for joining Athletics Prime Track Club, and for your assistance in administration of our programs.