



Athletics Prime

A Track & Field Club

www.athleticsprime.us

A club for youth, open, master, and senior track & field athletes.

MEMBERSHIP APPLICATION

For the full benefits of Club Participation!

Complete this form and return it with a check payable to Athletics Prime Track Club, 730 B Oak Hill Rd., Covington, GA 30016. Or pay online, at www.athleticsprime.us.

First Name _____ MI _____ Last Name _____
 Address _____ Apt _____
 City _____ State _____ Zip _____
 Home Phone _____ - _____ - _____ Work Phone _____ - _____ - _____ Fax _____ - _____ - _____
 Gender Male Female Birth Date ____/____/____ (month/day/year)
 Occupation _____
 E-mail _____
 Special skills _____

- Add me to the club e-mail list. Do not use my name or likeness in club publicity.

ACTIVITIES in which you plan to compete:

- Track & field training Team competition Other (specify): _____

FAMILY MEMBERS (for more family members include a second copy of this page and check here:

* First Name _____ MI _____ Last _____ Male Female
 Relationship _____ Activity _____ Birth Date ____/____/____ (mo/dy/yr)
 * First Name _____ MI _____ Last _____ Male Female
 Relationship _____ Activity _____ Birth Date ____/____/____ (mo/dy/yr)
 * First Name _____ MI _____ Last _____ Male Female
 Relationship _____ Activity _____ Birth Date ____/____/____ (mo/dy/yr)
 * First Name _____ MI _____ Last _____ Male Female
 Relationship _____ Activity _____ Birth Date ____/____/____ (mo/dy/yr)

PARENT/GUARDIAN SIGNATURE REQUIRED FOR MINORS.

Upon submission of this application, I agree to assume all risks associated with participation in any activity of the Athletics Prime Track Club. I release all sponsors, officers, employees and any person assisting on a volunteer basis from any claims of liability resulting from the participation of all family members listed.

Signature _____ Date ____/____/____

Relationship if signing for a minor participant: _____

TOTAL MEMBERSHIP DUES PAID WITH THIS APPLICATION \$ _____

* Dues are \$30 per year for the first member. *Additional* members at same address can be added at the following rates:
 \$15 per member 12 or older
 and \$5 per member under 12.

(only one newsletter is mailed for each address).

* Renewals are due September 1. All Memberships are valid from September 1 through the following August 31. _____

Athletics Prime Track Club is a self-supporting club. The club depends on all its members to assist with administration of our program of events. Please indicate below the areas where you can assist the Club.

* I can help in the following areas:

- | | |
|---|---------------------------------------|
| <input type="checkbox"/> Certified Official | <input type="checkbox"/> Registration |
| <input type="checkbox"/> Food Preparation | <input type="checkbox"/> Scoring |
| <input type="checkbox"/> Newsletter | <input type="checkbox"/> Telephoning |
| <input type="checkbox"/> Social Activities | <input type="checkbox"/> Other: _____ |

* I can commit to working the following:

Track & Field and Youth Programs

- A' All-Comers Meets (Mar-Aug)
 Travel with the team to events
 Officiate/Time/Mark at Meets
 Youth coaching**

Consider me for these committees:

- Equipment & Fundraising
 Membership & Telephoning
 Newsletter/Publicity
 Youth

**All Athletics Prime youth sessions must be supervised by a coach with a current USATF background screening.

Thank you for joining Athletics Prime Track Club, and for your assistance in administration of our programs.